STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Greenville Land Co., Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville , State of South Carolina

, in consideration of

release unto James C. Boling, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 16 as shown on a plat of the property of Greenville Land Co., Inc., prepared by Piedmont Engineering Service, recorded in the R. M. C. Office for Greenville County in Plat Book RR, at page 89, and having such metes and bounds as shown thereon.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25th day of February 1966

SIGNED, sealed and delivered in the presence of:

Greenville Land Co., Inc.

(SEAL)

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A Corporation

by:

President

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 35th day of February

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Notary Public for South Carolina.

19 66 at 10:33

м., No. 26ЦЦ2

RECORDED this 15 th., day of March

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